

NOTICE OF CORRECTION
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NOTICE OF HEARING ON PROPOSED ASSESSMENTS FOR THE
CONSTRUCTION OF **LATERAL 24, COWSKIN INTERCEPTOR
SEWER, (468-83029/480-626)**

TO ALL PERSONS CONCERNED:

The Governing Body of the City of Wichita, Kansas, will meet at 9:30 a.m. on **March 16, 2004** in the City Council Chambers, 1st Floor, City Hall, to consider the proposed assessments with reference to the improvement district set out in **Resolution No. R-99-376, adopted September 28, 1999, and published October 1, 1999, corrected & republished August 1, 2002, & August 19, 2002.**

The final cost of such improvement is apportioned as follows:

Improvement District	\$	92,490.00
City at Large	\$	0.00
Sewer Utility Fund	\$	0.00
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TOTAL COST	\$	92,490.00

The improvement district is as follows:

HIGHLAND SPRINGS 2ND ADDITION

Lots 1 through 8, Block D
Lots 3 through 12, Block E
Lots 32 through 45, Block F

UNPLATTED TRACT "A"

That part of the NE 1/4 of Sec 23, Twp27S, R2W of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at the NW corner of Lot 1, Block D, Highland Springs 2nd Addition, Wichita, Sedgwick County, Kansas; thence N 00°18'55"W along the E ROW line of Kentucky Lane as dedicated in said Highland Springs 2nd Addition, and as extended N 100'; thence N 89°41'05"E parallel with the N line of said Lot 1, and as extended E 198.43'; thence N 41°35'42"E parallel with and 100' normally distant northwesterly of the NW line of said Block D, and as extended northeasterly 515.48' to a point on the southwesterly ROW line of Highland Springs as dedicated in said

Highland Springs 2nd Addition; thence southeasterly along said Highland Springs ROW line, being a curve to the left, having a central angle of $19^{\circ}16'50''$ and a radius of 258', an arc distance of 86.82' (having a chord length of 86.41' bearing S $39^{\circ}14'35''$ E) to the P.T. of said curve, thence S $48^{\circ}53'00''$ E along said Highland Springs ROW line, 14.69' to the most northerly corner of Reserve "C" as platted in said Highland Springs 2nd Addition; thence S $41^{\circ}35'42''$ W along the northwest line of said Reserve "C" and said Block A, 546.46' to the deflection corner in the rear line of Lot 3 in said Block A; thence S $89^{\circ}41'05''$ W along the N line of said Lot 3, and as extended W 243.05' to the point of beginning.

Written or oral objections will be considered at the meeting and thereupon the amount of the assessments will be finally determined.

The proposed assessment roll is on file for public inspection in the Debt Management Section of the Finance Department, 12th Floor, City Hall.

Dated this **9th day of September, 2003.**

Karen Schofield
City Clerk